| FILED JUL 8   | - 19 <b>55</b>                                  | STAI                                      | NDAI            | RD CERTIF  | ICATE C  | OF DE  | ATH           | State 1                           | File No           | 187                       | <del>14</del>                                |
|---|---|---|-----------------|--|--|--|---------------|-----------------------------------|-------------------|---------------------------|--|
| BIRTH NO  |   | _ REG. DI                                 | IST. NO         | . 149  | PRIMARY REG  | . DIST.  | но. <u>/С</u> | OJ Regist                         | tar's No          | 268                       | 7  |
| I. PLACE OF DEA   | TH  |   |                 | <del></del>  | 2. USUAL   | RESID  | DENCE (       | Where decoased live               | ed. If ins        | titution: residen         | ce before                                    |
| 11  | Jacks on  |   |                 |  | a. STATE   | Miss   | owri          | b. COUI                           |                   | Jackson                   | dinission)                                   |
| b. CITY (If outcide cor<br>OR<br>TOWN Kans  | c. CITY OR TOWN Kansas City  d. is Rec etty Yes |   |                 |  |  | idence within limi<br>or incorporated to<br>No | ts of         |                                   |                   |                           |  |
| <u> </u>  | as City,  |   |                 | STAY (in this place<br>26 Yrs  | li———  |  |               | give location)                    | ·                 | <u> </u>                  | <del>-3-</del> -                             |
| d. FULL NAME OF (If not in hospital or institution, give street address or location) HOSPITAL OR INSTITUTION 3305 Benton Blvd |   |   |                 |  | STREET (If rural, give location) ADDRESS 3305 Benton Blvd.             |  |               |                                   |                   | 350                       | Ď,   |
| 3. NAME OF<br>DECEASED  | a. (First)                                      |   | b. (            | Middle)  | c. (L  |  |               | 4. DATE                           | (Month)           | (Day) (                   | Year)  |
| DECEASED<br>(Type or Print)   | Marion  |   | Hai             | ncock  | Lite   | r  |               | OF<br>DEATH                       | June              | 21 1955                   | <u>.                                    </u> |
| 5, SEX 0 6.   | COLOR OR RACE                                   | 7. MARRI                                  | IED, NEV        | ER MARRIED.  | 8. DATE OF   | BIRTH  |               | 9. AGE (In year<br>last birthday) | o IF UNDER Monthe |                           | ER 24 HRS.<br>  Міл.                         |
| Male White  |   | WIDOWED, DIVORCED (Specify) Never Married |                 |  | Jan 8 188 <b>3</b>   |  |               | 79.                               |                   |                           | <u> </u>                                     |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)                                   |   |   |                 | JSINESS OR IN-<br>DUSTRY   | 11. BIRTHPLACE (City and State or Foreign Country)  Blackburn Missouri |  |               |                                   | stry)             | 12. CITIZEN C<br>COUNTRY? | )F WHAT                                      |
| Invalid   |   | <u> </u>                                  |                 |  |  | kburr  |               |                                   | 1                 | IISA                      |  |
| 13a. FATHER'S NAME  |   | ľ   | 13b. MO         | THER'S MAIDEN  | NAME   |  | 14. NA        | ME OF HUSBAND                     | YOR WIF           | E                         |  |
| Georges W.I   |   |   |                 | na Hancoc  |  |  | Ц.,,,,        |                                   |                   |                           |  |
| 15. WAS DECEASED EVE  | ves, give war or dates                          |   | 16. SOC         | CIAL SECURITY<br>NO.   |  |  |               | ATURE OR NA                       |                   |                           | RESS   |
| (Yee, no. of unknown) (If   | No  |   | <u>N</u> o      | one  |  |  | a Wats        | on 3305 E                         | sentor            |                           |  |
| 18. CAUSE OF DEATH  | I DISCIPL OF C                                  | ONDITION                                  | **              | MEDICAL (  | CERTIFICA  |  |               | •                                 |                   | ONSET AND                 | DEATH  |
| Enter only one cause per<br>line for (a), (b), and (c)  | I, DISEASE OR CO<br>DIRECTLY LEAD               | ING TO DE                                 | ATH*(a)         | Yaron  | erom   | eur  | unio          |                                   |                   | 50                        | dy   |
|   | ANTECEDENT CA                                   |   |                 | •••  |  |  |               |                                   |                   |                           | ,  |
| *This does not mean<br>the mode of dying, such  | Morbid conditions                               |   | icina DUE       | то (ь)   |  |  |               |                                   |                   | _                         |  |
| as heart failure, anthenia,   |   |   |                 |  |  | Link   | .1            |                                   |                   |                           |  |
| etc. It means the dis-  | the underlying car                              | DUE TO (c)                                |                 |  |  |  |               |                                   |                   | 4911                      |  |
| ease, injury, or complica-<br>tion which caused death.  | II. OTHER SIGNI                                 | FICANT CO                                 | MOITION         | is V   | hans .   |  |               |                                   |                   | 110                       |  |
|   | Conditions contril related to the disea         | t not PA                                  | more empression |  |  |  |               | 74                                | 42.               |                           |  |
| 19a. DATE OF OPERA-   |   | DINGS OF OPERATION                        |                 |  |  |  |               |                                   |                   | 20. AUTOPS                | 5Y7  |
| TION  |   |   |                 |  |  |  |               |                                   |                   | YES 🗀                     | NO 🔼   |
| 21a. ACCIDENT   | (Specify)                                       | 21b. PLACE                                | OF INJU         | RY (e.g., In or about  | 21c. (CITY,  | TOWN, OR                                       | TOWNSHI       | P) (CO                            | UNTY)             | (STAT                     | E) , .                                       |
| SUICIDE<br>HOMICIDE   | (3)   | home, farm, f                             | factory, str    | est, office bldg., sta.)   |  |  |               |                                   |                   | •                         |  |
|   | (Day) (Year)                                    | (Hour) 2                                  | le. INJU        | RY OCCURRED  | 21f. HOW DI  | D INJUR  | Y OCCUR?      |                                   | ٠                 |                           |  |
| 21d. TIME (Month)<br>OF<br>INJURY   |   | w   | WORK            | NOT WHILE  | l  |  |               |                                   |                   |                           |  |
| <del></del>   |   |   |                 | -//  | 1155   |  | 3             | 11, 1955, 1                       | L-1 7 1-          | at ann tha d              |  |
| 22. I hereby certify t  |   | he deceas                                 | sed from        | 1  | <u>(1, 1937</u>  |  |               | s and on the d                    |                   |                           | sceasea                                      |
| alive on  | ne 29, 195                                      | J., and the                               |                 |  |  |  | ne cuuse      | s and on the a                    | uic aiuic         | 23c. DATE                 | SIGNED                                       |
| 23a. SIGNATURE  | 1) am   | - <b>V V</b>                              |                 | (Degree or title)  |  | 。<br>0 7                                       | Bry           | anti Red                          |                   | 6-22                      | 155  |
| 24a, BURTAL, CREMA  | - L26, DATE                                     | <del></del> -                             | 24c. NA         | ME OF CEMETE   | RY OR CREMA  | TORY   | 24d. 140C     | ATION (City, tow                  | ALL OL COR        | nty) (i                   | State)                                       |
| 24a. BURTAL, CREMA<br>TION, REMOVAL (Specify  |   | ، عمديا                                   | l _             | e <b>K</b> bu <b>rn</b>  |  |  |               | ckburn.Mi                         | 1                 |                           |  |
| Removal  DATE REC'D BY LOCAL  | June 23   |   |                 | CKOM11   | 25. FUNERA   | L DIRE   | CTOR'S        | GNATURE                           | A                 | DDRESS                    | <del></del>                                  |
| A REG   | ور سے میں                                       |   |                 | 10   | Mrs C.   | L.For  | ster 1        | Funeral H                         | lome F            | Cas. Cit                  | у, Мо.                                       |
| 6-13-55   | 1 rueva   | - rea                                     | dia             | sed Embalmer's   | <u> </u>   |  |               |                                   |                   |                           | <del></del>                                  |
|   |   |   | (1.102)         | THE STATE STATE OF THE STATE OF |  |  |               |                                   |                   |                           |  |

THE DIVISION OF HEALTH OF MISSOURI

## STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was emba by me, or by ......, Student Embalmer No.......

working under my personal supervision..

Student ..... Signature of Student Embalmer Licensed Embalmer No P. O. Address T. C. Ma.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Fa to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting. If this body is not embalmed, fact should be so stated above.